

Religious....

MISS STELLA SEYMOUR gave a delightful talk before the Woman's Foreign Missionary society of the First Presbyterian church yesterday. Miss Seymour's tragic experience in South Africa, her keen observation and devotion to religious interests give exception to all that she may say. Naturally enough, she feels an intense sympathy with the English cause in which her brother, although a patriotic American, fought and died. Naturally, too, she has a vivid interest in anything pertaining to South Africa, the land made sacred to her by the blood thus shed.

She spoke yesterday on "Foreign Missions and the Work in South Africa." Miss Seymour has a wonderful gift of language and the choicest vocabulary. Her descriptions were infinitely beautiful and clear. The veiled, the splendid dome of the southern sky, the brilliance and glory of it all were rarely portrayed. She told of Johannesburg, as it was before the war, with its 60,000 white people made up of many pre-eminently great in their chosen spheres, endowed with noble intellect and fine abilities.

From them she passed to the Kaffirs, in detail the history of their civilization, among them speaking of It as the quiet force, congenially, gently, marvelously at work in every little hut in the corrugated iron houses, chatty and dreamy three months in the year, and where it is blistering hot during the remainder. She particularly emphasized the value of the industrial schools, and said that in them lay the civilization of the blacks in South Africa. She spoke of Miss Rose Inness, a sister of a prominent member of parliament, who was giving up her time and fortune to such service, and to Mr. Baker, a sugar manufacturer of Natal, who supported thirteen missionary families.

She then asked the question: "Is it all worth while?" And in impassioned words gave the arguments in answer to this question, summing up with the declaration that "If we believe in the authority of the words, 'Go ye into all the world and preach the gospel to every creature,' the answer must be found in all our hearts."

Rev. Robert F. Y. Pierce has issued a neatly printed card, inviting the Knights of Pythias of the city to attend the Easter services at the Penn Avenue Baptist church on Sunday evening, when he will preach an appropriate sermon on "Modern Crusaders and Their Golden Deeds." The grand chorus, choir under the direction of Prof. Haydn Evans, will render special music.

At the Young Men's Christian association meeting on Sunday at 3:45, H. C. Shaffer, president of the association, will make the address. Fitting music for Easter will be rendered by the Young Men's Christian association male chorus, lately organized by Assistant Secretary Main. Men are welcome to this service, which will be in the Young Men's Christian association room.

The sessions of the Wyoming Methodist conference will open Wednesday morning. It is likely to be the most interesting in the history of this great and important conference. Many questions of weight will come up, and much comment will be heard regarding the first year's experiment with the limit and as Bishop Fisher, presiding officer of great decision and acute intuitions, his safe predictions can be made. He is one of the greatest bishops in this vast denomination, and one of whose intense devotion, oratory and personalitv his church is proud. People in this end of the conference have had little opportunity to hear this famous dignitary in the pulpit, and his presence will add much to the interest of the sessions.

The Scranton-Wilkes-Barre Lutheran Pastoral association will hold its monthly meeting in the parsonage of St. Peter's Lutheran church, Rev. John Randolph, pastor, next Monday. The topic for discussion will be "The Importance of the Table." Rev. John Randolph will present a paper on "The Content and Aim of Inspiration." Rev. O. P. Hartman of Pittston, will read a paper on "The Source and Necessity of Inspiration."

Tomorrow morning at 10:30 a. m. a solemn pontifical high mass will be celebrated in St. Peter's cathedral. The officiant the mass will be: Celebrant, Rt. Rev. M. J. Hogan; archbishop; Rev. J. A. O'Gallagher, deacon of honor; Rev. P. Lavelle, Rev. J. W. Geer, subdean of the mass; Rev. Peter Gough; subdean of the mass; Rev. M. McNamee; preacher, Rev. Father Gleeson, S. J.; master of ceremonies, Rev. John J. Griffin.

Rev. G. A. Andrews, pastor of St. Mary's Catholic church of Wilkes-Barre, has returned from his trip to California much improved in health.

Rev. C. A. Spaulding will read a paper at the Baptist pastor's confer-

"77" CHIN IN

To keep the chin in, means to keep it well drawn back horizontally. That causes what physical culturists call, "lifted chest." A lifted chest insures deep and full breathing, and, hence, pure blood and perfect circulation. TRY keeping your chin in and see how your chest will stand out, giving to a woman a superb figure, and to a man a military bearing.

Most colds are caused by checked circulation, known by a chill on one side. Dr. Humphreys' "77" starts the blood coursing through the veins until it reaches the extremities, when the feet warm up, and the cold on both sides is broken, while its tonicity sustains the flagging energies.

All Drug Stores, 25c., or mailed. "77" Pocket Manual mailed free.

Humphrey Homoeopathic Medicine Co., Wilkes-Barre, Pa.—New York.

COLDS

since Monday at 10:30, on "The Decline of Pastoral Visitation."

Gospel services at the Young Woman's Christian association Sunday afternoon at 3:45. All women and girls welcome.

Tomorrow's Services

Methodist Episcopal.

Eins Park Church—Preaching by the pastor and special music at 10:30 a. m.; Easter service at 7:30 p. m. An unusually fine program will be given after the morning service at 10:30 a. m.; class meeting after the morning service. Sunday school at 2 o'clock; Evensong League at 7:30 p. m. Everybody invited.

Ashbury Methodist Episcopal Church, corner Monroe Avenue and Delaware street—Rev. W. G. Simpson, D. D., pastor. Devotional meeting of the Brethren at 7:30 a. m.; Prayer meeting at 8:30 a. m.; Lenten service at 7:30 p. m.; subject, "Influence of Christ in the Lives of Christians." Sunday school at 2:30 p. m.

BRYNTON—Jesus was crucified on Friday afternoon. The Sabbath of the Jews, beginning at 6 o'clock on the same day, ended at 6 o'clock on Saturday. During all this time while the ritual services were being rendered in Jerusalem according to law the body of Jesus rested in the embrace of earth. The night of Saturday came and the long day of Lent began. The first day of their week, and the Roman soldiers continued their watch over the sepulchre. Finally, the tumult of the great mystery ceased, and its inhabitants sank into slumber. So far as mortal could judge the Nazarene and His cause had perished. His enemies had triumphed, and the world of that day had changed the prospect. The world had been meted by a single hand, guided by inspiration (Matt. xxvii: 3), and that the hand of the publican opposite. There was an earthquake. The angel of the Lord descended from heaven. His countenance was like lightning, his raiment white as snow, and his eyes as a flame of fire. The sepulchre trembled and became as dead men. The angel rolled back the stone and sat upon it. Through that open door Jesus walked, beheld by no human eye, the mighty conqueror of death (Psalm xlvii: 20).

PROVIDENCE METHODIST EPISCOPAL CHURCH—Rev. George A. Moore, pastor. The Brethren at 10:30 a. m.; Lenten service at 7:30 p. m.; subject, "The Resurrection of Christ." Sunday school at 2 p. m.; Lenten League at 7:30 p. m.; topic, "Dead to Sin, Alive to Christ." Austin Whitehead, leader. The platform and floral decorations arranged for the cantata Thursday evening in the church, and the singers who so delighted the audience on that occasion will lead the music of the day. The evening service will be largely one of song, a short address being given by the pastor.

Ash Street Methodist Episcopal Church—Rev. J. H. Austin, pastor. Morning preaching service at 10:30 a. m.; Lenten League at 7:30 p. m.; subject, "The Hand of God in the Affairs of Men." A cordial welcome.

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